AN EXPONENT OF THE SPIRITUAL PHILOSOPHY: IT SCIENCE, AND ALLIED SUBJECTS.

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MEN WHO POSSESS

THE SIXTH SENSE.

man's sixth sense?" asked a west- quarter-breed and the only native erner the other day of a little group American in the bunch. The others, of smokers in a Broadway hotel though they had lived here for lobby. "It is a thing that has often years, were all Englishmen. puzzied me in knocking about "Knowlton had been over to lagy

sense manifest itself under extraor- about 20 miles away; so, of course, dinary conditions and have known they dropped everything and went of lots of instances in which it to the rescue. By the time the eperated with almost the precision fire was out it was way into the of a special providence. And yet, dark. although I've done my best to get it out of the ranchmen, I never found Bad Lands and it got dark on 'em, one who could explain it.

when Prairie Dog Jenkins detected ing their way down the cut banks the contention to one allegation on her child is thus doomed, may bow Cause in the blessing of humanity. a ranch eight miles away by the aid and through the scrub cedar. which all depends. of the sixth sense. Prairie Dogwas Finally a little controversy develan 'I hunter and one of the best oped among them, one arguing that common in Montana. In the sum- they were bearing too much to the 1890 he and Dynamite Dick left and another that they were It is our duty as ministers if the belief are the few who have hypno- his noble aid. west typ. Fallon creek together, a bearing too much to the right, and country that Dynamite Dick had first one would guide the party and not been in for ten years and Praire then another until they had ridden Dec never.

"They were riding along eight or and a tangle. Devised to Dick:

had been in the country.

"I small 'em making coffee. It's for the night. that way," he went on pointing in "Well, what with the others talk- those led away by the delusic i, but munication with the departed who a cortain direction.

them Dynamite Dick, thinking to broncho, saying: be funny, told how Prairie Dog had "'Come on, boys, I know the smelled their coffee eight miles way." away. There was no other ranch "And from that point he rode for but she heriock Holmes. The facts motive for right doing. He also the body, the late convention days. Then one of the fellows he saw every inch of the way until are seconding to the official register, penalty for his sins to the utmost have printed in suitable and legal asked:

the collee? "'About 2.' said Prairie Dog.

Then:

And it was just about 2 o'clock."

their way to the bull camp.

the country just south of Terry up Indian. gerher.

"It was about 30 miles to the bull them go one way and not another. camp, through an unfamiliar coun- "No man I ever met could ex- over 500 ministers of the cospel, try, and what with starting rather plain it or give me the slightest clue and here-fourth of all the cr ninals late and one thing and another the to an explanation. All the most there confined claim to be mg to men lost their bearings. As it was analytical of them would ever say various churches or to hav been getting along toward evening they was: th aight they'd better strike a place for the night and go on next day.

"They had heard that a sheep -Butte Inter-Mountain. man had a tent out and a man herdmy sheep, and, though neither had the ghost of an idea where to find it, they decided to spend the night there. So they stopped and studied the landscape.

"Well, you're the doctor,' said Ned. Which way shall we go?"

Frisco Frank mounted a butte and took a squint round the horizon and then pointed without hesitat-

tion. "Let's go that way,' he said. "And after they had ridden about ten miles and come over a little more than time enough to find a hill right down below them in a draw was the tent. They were within 60 feet of it before they saw it at all. They had hit on the only gate to sit beside the throne.

human habitation in that country;

"But that was an easy one compared with the time Nathan Knowton led a party of Englishmen house Hid you ever hear of the plains- in the dark. Knowlton was a

among the ranchmen of Montana. M. P. Ranch helping to bread "I myself have seen this sixth calves when a prairie fire broke out

"The way home led through the he was his therers. There was the time, for instance, horses's ears while they were groupfor hours and were all in a snarl is one of these false prophet? It to which they belong.

nine miles from Witherby's ranch "They were about to give it up Bible has given the key. "Y shall next life is a continuance of this, one day about 2 o'clock when Prairie and prepare to make a night of it know them by their fruits. Do commencing where this leaves off under the sky when Knowlton got men mather grapes of thornsor figs of and going on in endless advance. I'm tty near a ranch, aren't we?" off his horse saying,: "Let me lie this les?" Spiritualism, as false In the beyond the broken threads of said Dick, for Witherby down and sleep a little." They all propper them according to Rev. this life will be gathered up. There had taken up his ranch since Dick dismounted. Knowlton took his Sturie must be judged by its fruits will be a union of those dear to slicker and lay down with it over and his conclusions are the it is each other, whom death has separ-Must be," returned Prairie Dog. his head as if he were going to sleep an inful example. He do s not ated.

ing and laughing Knowlton woke says There is very little hope of act as guardian angels. Conscious of And Prairie Dog leading and up in half an hour. He opened his salve in those who hav once the constant presence of angel friend

he got to the Lazy M. P. ranch. 21 state organizations, 66 local farthing. others so much as saw it.

"Now, in that case," continued "I was satisfied all the time the Westerner, "you might say the which was the right way." Knowl. and Lanada, there is not too y one. This, indeed, is the "balm sixth sense was nothing but an ton told me afterward, but the professed Spiritualist. This state- Gilead" to the mourning heart. extraordinary sensitive nose. But others confused me and I did not mean estate of a careful exam ation it was something more spiritual than dare trust myself.' All he had to of the reports of the penal i stitua mere nose that guided Frisco do was to get away by himself and tions Frank when he and Ned Caruth lost let the sixth sense assert itself. Sometimes I have thought it was as of these pho practiced dec ption, "One summer all the bulls from if he lay down white man and got pretending to be mediums, bu these

were gathered in a big pasture on "I have done by best," added counterfeits, and Spiritualists were the Yellow-stone. In the fall when the westerner, "To get at the amount the first to expose the n. the other cattle men took their secret of the plainsman's sixth sense. bulls out of camp Frank and Ned I asked Knowlton and Prairie Dog the prairie Tog the prosent reports, I came across were not on hand for some reason, Jenkins and Dynamite Dick, just as other which might have mad Rev. so they decided they would go to- I had asked a score of others, what Sture heritate before he he arded it was-how they felt, what made his exertions.

"'I felt to go that way, so I went.'"

The Maid in the Mirror.

A looking glass was looking For some one to pass the glass. And a maiden who was passing Saw a distorted figure pass. So the glass cast some reflections.

Not pleasing to the maid; For the picture in the mirror Was not the maid as made. -Cincinnati Tribune

One day with life and heart is neithering ranges? world.—Lowell.

BENDE OF PALSE PROPIETS."

er the religious wants of choose at Wheeling, W. Va. pirit- a passing mention. ualiser has made such rapid p gress in the city that he has felt called on to make on his armor a d defend the tottering walls. I sermon pecently preached was a fine example of invectives epitap s and nus san remarkably free from acts, truth and reason.

so, that a man couldn't see his no moresuity for a general c iense and comfort?"

skin at these wolves."

In all the passons in this c untry those who believe it.

There have been cases of rrests were not Spiritualists, the were La my Mearch after these i cts in

In all the penitentiaries the are

brought up under church in dence. There are iministers in the prisont of Ohio The major ty of these were men of influer and constituents for their activity in

how do you xplain the growth of such fruit, and granting four pur premises what prov-

our lines as you say 'It is Jesus Chelal, to pull the sheet skin off the works," would it not be more consistent to pull it of of the short in year own fold, an to have for imaginary wol es in

There is very pertinent assage in the Bible which we come end to the attention of Rev. Strop and Love walks unchallenged thru the others of his belief. It is at at the inadvisability of looking fo motes

in other people's eyes when you FROM THE N. S. A. HEADQUARTERS. have a beam in your own.

The other important point Rev. Greetings, Convention Reports, Post-3. Stupp, ac ninis- Stupp mentions, the "destruction of faith, peace and comfort," requires

Spiritualism is false prop et, a kind. Many of our friends, our what it has done, from all quarters. dangerous delision against which relatives our parents and children. Its committees and officers are

Lord lesus Christ to pull the sheep tized themselves into the belief that they have reached sanctification, Here does he know Spirit alism and these are the pets of the church

is a very easy matter. He as s the The Spiritualist believes that the

enumerate the special crines of While here there may be com-Dick following, they rode straight eyes and stretched and yawned and as a string till they rode into Withten he got up on his feet and.

As they sat around the table the pitchy darkness, just at it eating the chuck the boys got for could see. Then he mounted his them Dynamite Dick, thinking to broncho, saying:

The opened and the pitch darkness and stretched and yawned and they say the false with the incentive they furnish by their challed purposes, knowing the fact that many the chuck the boys got for could see. Then he mounted his sorter and their life, while every selfish and ignoble Spiritualists would like some form act is stamped on the spirit, the of request to leave behind them in Here Rev. Shupp reached his con-Spiritualist feels that he has no regard to the service to be held over clusters is beyond the reach f any excuse for wrong doing, and every their remains, and the disposition of nearer than forty miles in those and hour and a half as straight as if lead is an opposite direction. There knows that he himself must pay the adopted a suitable form which we

outfit and was one of the party, told and campineetings. The estimot dead but living, and with deceased in regard to Spiritualistic me he hadn't the glimmer of an mater number of Spiritual its in their affections intensified "wait- funeral service and disposal of body The boys looked at each other idea where he was till his horse's the Castes is three m lions. ing for us by the gates of paradise;" -by burial or cremation. Two and then they looked at Prairie Dog. nose touched the barb wire on the The number of mediums has been watching over us, and at times able copies of this paper are needed, top of his own gate. Knowlton estimated 10,000. It has been over to part the curtain between the one to be kept by the holder in Two of the boys got in late,' had led the Englishmen right up to half a century since its a lvent. worlds visible and invisible, this is some place where it will be easily they said, 'so we made a fire and the gate and dismounted and was What are the results? Drunk nness, the belief which to the Spiritualist found by friends—after his or her were making fresh coffee for them, holding the gate open before the social america, crime and di solute has become knowledge, and gives decease, and a duplicate to be filed

HUDSON TUTTLE. Editor at Large, N. S. A.

After a good deal of study and work we have at last figured out the course of time it dies, and the kindly address N. S. A. office. doctor gets from \$25 to \$100, the minister gets another \$15, the undertaket gets from \$50 to \$100; the editor? publishes a notice of the death and an obituary two columns long. lodge and society resolutions. a lot of poetry and a free card of thanks and gets \$0,000. No wonder so many country editors get rich-

would be nobler than to clutch, My little world with gloating grasp;--

Now while I live my hands unclasp Or let me hold it not so much, For my own joy, as for the good Of all the gentle brotherhood. -Richard Watson Gilder.

THE SANFLOWER \$1.00 a year.

humous Requests, Etc.

Dear Mr. Editor:

While he believes in a future It gives me much pleasure to send state, the confesses that he knows New Year Greetings from the N. S. very little about it. In fact so little A. to you and your constituents, is known and such wild fancies and to express to one and all our taught that almost universal doubt best wishes for success and progress prevails. He believes in a hell of in the search for spiritual Truth and fire and damnation of those not growth. The N. S. A. is continuing chosen; to eternal torment, and its good work and receiving comthis includes nine-tenths of man-mendation of its efforts and for

must forever suffer. Does Rev. busy attending to the various du-In this wer to his charges t ere is Stupp think this belief brings "peace ties laid upon them by the last convention and all are zealous in the of Spiritualisms for he has not owed The Christian mother who believes desire and effort to promote our in abject helplessness, but her We recognize an important factor in He does not reason with those "peace and comfort" cannot be the success of our labors, in the led activay he beseeches and ex torts. emphasized, else she is not a moth- spiritual press, and we hereby give the beware of all such dec ivers. er. The only ones who enjoy this thanks and praise to each Editor for

CONVENTION REPORTS.

As previously announced, the N. S. A. has published in pamphlet form all the essential points—and reports of workers, including full reports of N. S. A. officers for the year. These booklets are for sale at Headquarters and we can now supply them for four centsper copypost paid, thirty five cents for one dozen, and one dollar and twenty five cents for one hundred copies. This is splendid missionary literature, also good to keep at home for reference, scatter it broadcast, send in your orders soon for these pamphlets are well worth double the

shape on good paper; this document "What time was it you smelled Hecker who owns the Lazy M. P. societies, and children's h eums This belief that our friends are plainly states the desires of the supreme "peace and comfort," to with officers of the nearest spiritual society or with some near friend. This, indeed, is the "balm of The object of this request is to avoid objectionable forms of burial service and so forth, and is highly important. We sell this paper, one copy for three cents, two copies for

MASS MEETINGS.

five cents.

why so many country editors get Convention voted to hold ten rich. Here is the secret of success. Mass meetings during the year, if A child is born in the neighborhood; practical, with State Associations or the attending physician gets \$10; large local societies conjointly, each the editor gives the loud-lunged meeting to be held in a suitable city youngster and the "happy parents" and to last two or three days. a sendoff and gets \$0. It is chris- Societies were to cooperate with tened: the minister gets \$10. and the N. S. A. in matters of arranging the editor gets \$00. It grows up for such meetings, securing talent, and inarries; the editor publishes bearing expense, and so on. Up to another long-winded, flowery article present time we get but little enand wells a dozen lies about the couragement from societies and lo-"beautiful and accomplished bride," calities. Associations wishing to the minister gets \$10 and a piece of co-operate with the N.S. A. in cake, and the editor gets \$000. In arranging for mass meetings will

GOFF WILL CASE.

Which involves thousands of dollars-and the rights of Spiritualists to dispose of their property as they choose, should demand the attention and secure the aid of every Spiritualists, especially those who live in Michigan. The N. S. A. is expending large sums of money in defense of the Goff Will; we call on Michigan Spiritualist to aid in the work and to send their donations to the secretary of the Michigan State Association, Miss Rena D. Chapman, of Marcellus Mich.

With loyal and Fraternal Greeting to all.

MARY T. LONGLEY, N. S. A. Secretary 600 Pa. Ave. S. E. Washington D. C.



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WILL YOU

send us one new subscriber this month on our do so as a special favor. You can do it by publication. calling your friends' attention to the paper and this special offer. Remember it is good only until January 31. See page 6.

when it is demonstrated that a medium is a fraud. It is the easiest found on investigating that it was the world to decry a medium and accuse them of fraud, but if a paper is to be honest to itself man's peculiar powers has been to the road. The said the road. and its patrons it must have evidence before it goes into print. If not, it does more harm than it does good.

What has Spiritualism gained by the great fraud cry of the past few years? Every active Spiritualist knows that it has merely cast discredit on Spiritualists and mediums. The cases where evidence that would convict in court has been given are so few that it is hardly worth mentioning and the wild ideas of people

We have repeatedly stated our ramshall was such as the fullest sway. He became as the temples away from That song of love, now low and far, here it is again: "When you have quainted with this power because he more than a day or to they will the long shall swell from star to star! positive evidence that a medium is familiarized himself with the built form. The rest is no back." That light, the breaking day, which fraudulent, when you can give evidence that will convict in court, it became a second nature to the him to depend upon it. The same that will be more him to depend upon it. The same how day it do it?

Whittier. than glad to give it the widest pub- "signs" that we would not think of licity. When you have a lot of noticing, and many times it saved surmises, something that would not his life. He saw a flock of birds convict a dog of stealing his dinner, rise in a peculiar way and immediates we do not want them." If that ly he knew there was someone there. position is going to cost us sub- That timely warning perhaps saved. scribers, we will have to use our him from some band of saveres who Printing outfit for some other pur- would have made short shift with pose than printing a Spiritualist him. paper. But we do not think it While observation must be creed

"befouling their own nest" without power which we have denominated proper evidence is beyond us. "The Sixth Sense." By it we "see !! Looked at in any way it can only be the thing that we do not know the detrimental.

For instance: a long article to publish, in which in 1883. Jack Foster was city they denounced certain mediums, marshall" of a little town on the Evidence of fraud was entirely lack- banks of the river. Three steam ing Not one iota was given to con- boats hung up there one lay of vince a reasonable person that fraud account of a strike of the pourter was committed. We do not, say it bouts. Naturally they started in was not—but we do say that no evi- run the town. Jack, single is add dence was presented to prove it went in among them and notified was. We wrote them that we could them to be quiet. They were no n t publish their statement as it familiar with our Westerners how would make us liable to an action ever, and kept on. The court i r libel. But if they would give us weapon in his possession la Possession evidence that we could take into ter went among them, and that court and prove the alleged medi- arrested their ringleader than pleased to print it and give it hundred or one hundred and twenty the widest publicity possibe. We five of them. He was overnowere never heard a word directly from and the man taken away. Going them in reply to this letter, but back to the hotel he strapped on the

lives and reputations blasted by the was quelled. lying reports of "Mother Grundy?" What was it that gave and the Whole lives have been spoiled by a confidence to go into that was jealous, slighting remark being made. They had threatened to be the bear him. which was enlarged every step it and some of the preparations had took until like the boys' snow-ball been made; but he scened to be it gets so big it can not be moved a knowledge that they would be further.

Another position we take is that On another occasion e had to go this fraud talk helps to bring fraudu- thru the Indian reservation to serve lent mediums into our ranks. We a warrant on the son of old chief talk it everywhere. Let two or White Ghost (who was oncerned in three Spiritualists get together and the Custer massacre). Soung Wh te they will talk fraud. What is the Ghost having been accused of horse result? It says to every disreputable, stealing. It was son ething like "Come in and do us. You don't whity miles. Taking a broncho he know how easily we can be done tranted early and res hed his de-And then, these self-elected arbiters destination, on the second day. He of Spiritualism, will, in nine cases served his papers and arted back out of ten, take up with the first with his prisoner. He was obliged and will ignore their true home mer son, Beaching an Inv an encampdiums.

If we would try to the troops much good there is in Spiritualism to himself, and laying instead of continually harring on the same blankets, we the bad there is in it, we would game the many of us con much more. As it is at present the live to be the personal transfer of are in the position of a bank that power to which he know would advertise that they have a so denote. That the million dollars in their vaults, that cerus a evidenced hy they did not employ a watchman stante Ghost exand never locked their doors. Ever mate reflecte and died ery thief in the country would head from the time was for that bank to help relieve them. Introduce of the power of the care of the money. In the are cary numerous am same way our continual fraud car home are horse go is an invitation to every dishones, which have, even its person to come into our ranks and morning on the bleak p make an easy living. As before a man pres his life to stated, we say to them. 'Come in a new took when he was and do us. You don't know how him some when he was easily we can be done."

THE SUNFLOWER stands for the land case of this kindleomes best in Spiritualism. When it care to the made of the writer, which, not stand for that it will suspense with the was no dang

THE SIXTH SENSE.

THE SUNFLOWER has had a subscription discontinued "because you do not deuounce the frauds enough."

The Sunflower stands ready to denounce fraudulent mediumship when it is demonstrated that a me-

What is the marvelous power home then a wooded country, where that causes the Indian to walk the manner were so near to road that untrodden forest as straight as an in was difficult to avoid them in arrow, not swerving to the right of the light or the rossed a long 'corduroy'. left and reaching his goal. What will the reached to is the power that some of the who were the reached to men of the plains possessed the caused them to do such the second the would cause the ordinary Essterner. not acquainted with the conditions and a safe thru the dark. It to lose all confidence in himself and angue to added that we rewarded

who go to a seance and then rush to the newspaper with something they know nothing about are not what The Sunflower is looking for.

We have repeatedly stated our Plainsman was such as to give it the fullest such as to give it to an extra big ed of oats the fullest such as to give it the full such as to give it t

ited with part of it, we cannot Why Spiritualists will insist upon ignore an additional power. observation.

The writer recalls an incident A certain state association sent us that happened on the Missouri river Was our request anything more them, took his man from the trown than just? How many people in and in a few minutes he was safely every walk in life have had their landed in jail, and the incipient in

hurt him—and they did not

the in east to the less got somewhite the bandcuffer prisoner lown beside of to sleep.

unerringly

v be was in he fact that ived three f consumpof location ng animals. he hardest

pries many some "inorse to take retrievably !

My uncle Smiles from home on visit to the town six another is another is another is le. They ht as they

often proven to deny them in total laser down loosely and

That Vegetarian Edition.

We have arranged to have that Vegetarian Edition of THE SUNFLOWER under date of March 3, 1906. That will give pleuty of time to get up a fine edition. We already have one article from England for it, and more are coming all the time. Mrs. Jessie Pettit Flint has sent us some recipes and tells us how to make our own peanut butter at a cost of from 12 to 15 cents a pound, right at home. Then we have many others.

Dr. Peebles will give us an article. We hope D. W. Hull will tell us in as few words as possible how he lived on 88 cents a week, and "there are others."

THE GREENBACKER

seems to have got converted to the idea if the Editor has not, and will have a word to say.

THE WHOLE PAPER

will be devoted to the Vegetarian Question, and we want its ADVOCATES and its OPPONENTS to have their say. These are a few of the questions:

Is a Regetarian diet cheaper than a meat diet? Is it more humanitarian to live on Vegetarian than a mixed dict?

Is it healthier to live on a Vegetarian diet than on a mixed diet?

Were we intended to live on a Vegetarian diet or a mixed diet?

Does diet affect our natures? If so, what evidence can be presented?

SENDUS RECIPES FOR VEGETARIAN DISHES.

This gught to be the most popular edition of THE SUNFLOWER ever published, and we ought to circulate 100,000 copies. We will furnish them to you, ten or more copies, at the rate of ONE CENT A COPY, either mailing them to you or direct to the friends you wish to receive them.

Make your articles short and to the point, so we can get as many different ones as possible. It anyone thinks they can live cheaper on a mixed diet, tell us how to do so. Let us have a thorough exposition of the question and make the greatest paper on this important subject ever presented.

Remember the date, March 3, and have your articles. here not later than February 20th.

Merely by the exercise of that Sixth which necessity alone com-

comps can un to take recognition of.

all fate: late.

→¶. Moore.

Gabriel Would Use Runners.

Up in Northern New Hampshire there lived a good woman who was an ament Second Adventist. One mirbe in the winter she was awakened and is his own star, and the soul by a loud noise, caused by the tumbling over of a woodpile in the shed Render an honest and perfect man connected with the house. Sitting Commands all right, all influence, up in bed, she shook her husband. who was sound asleep, and said: withing to him falls early, or too "John, wake up; Old Gabriel is coming. I hear his chariot wheels rumbling."

John, half-awake, said: "Mary. lie down and go to sleep. Old Gabriel isn't such a fool as to come on wheels in such good sleighing as such.

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DECEMBER PREMIUM OFFEK Continues During January.

The Sunflower one Year and The Puff Self-Filling Fountain Pen 35 _ 5

This is the unparalleled offer that we will make our patrons during December.

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It is the added the can firm the you with fine, goarse or stub point, as you prefer and member that a suil cost you sould fine, goarse or stub point, as you prefer and member that a suil cost you only \$1.50 for the pen and The Sumplower a year.

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ing of Spiritual Circles and services. English and German. Price 25c a copy, 8 for

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Moses Hull, Whitewater, Wis."

Cleon B. Nichols, Andover, O.

Mattie E. Hull, Whitewater, Wis.

with a star will attend funerals.

le**i**phis, Pa.

LILY DALE NEWS.

Ed. Griswold, our postmaster, reports finding grasshoppers Sunday, as the eye. A disproportionate mose Nest.

The second of the series of dances day evening.

at work painting the depot, inside petty tyrant. and out, the past week.

Mrs. J. H. Champlin has gone on a trip to Titusville, and other places. She will be gone two or three weeks.

Riley and Mrs. Johnson have returned from a visit to Fredonia where their children and grandchildren are living.

Mrs. A. C. White, Mr. and Mrs. Lutgen and the Misses Mayer spent a day in Jamestown last week, and Mr. and Mrs. John Horton and L. M. Shaw went to Dunkirk.

Angeles, where she will be met by type. Mrs. Myra F. Paine, a former resident of this place.

our citizens were out gathering everything with a laugh. chesnuts.

a guest at the Sunflower cottage. He is perfecting two very neat novelties. One is a lock so compact that it can be carried in the vest pocket power and can be attached to any door in ten seconds, and locks it securely, the other a window fastener.

Occasional snow flurries and then several days of warm weather indicate that we are near if not quite in the banana belt, especially when we get letters from the places where frost is supposed never to go, yet has gone and killed their plants, as Mrs. VanBuskirk writes us has happened in her home in California.

The ice harvest is still in prosnect, and it looks as the we would ary may, as it has before, give us a long and narrow. touch of cold weather that will make ice but six inches thick.

indicates that they are enjoying the an artistic nature, and if they lie with severy fine sele tions of climite of California, but will retain close to the head, they show tender- or hestra music by Mr. Besser and pleasant memories of Lily Dale and ness. Ears sloping back or lying hard. triends.

seems that she did not have strength A good space between the eye, and fever. The sympathies of all will and ability: be extended to Dr. Sleppy and the family.

We are in receipt of a souvenir postal card calendar from Chicago, having a photograph of the bend in the road between Lily Dale and Cassadaga. Guess we will have to world is estimated at 4,000,000,000. charge the offense to Mr. and Mrs. Brookins. Inasmuch as it is ex- was one thing found by the Ziegler The TRUTH ABOUT lod" ha ceedingly neat we will make the expedition. penance very light. You are herein your cottage at Lily Dale.

Mr. Hutchinson's, subject, "What is the most necessary thing a person can possess."

Campeche, capital of the Mexican inches. state of the same name, have dis- While in Honolulu recently Prof. Line and supporters if editors covered that the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the W. H. Pickering of Harvard ob the language of the language of the language of the W. H. Pickering of Harvard ob the language of the langu talk the language of the Indians when the moon material was thrown. Time past and time to wate one,

fluently.

THE NOSE AND EARS.

BY MYRTLE HYDE DARLING.

A perfect nose is of the same length as the forehead, and the width at the base, is the same length shows a defective character.

The Roman nose, with highlywill be held in Library Hall Satur- arched bridge, shows determination, haughty pride, the power to com-The railroad painters have been mand. If narrow, it indicates a

> The Grecian nose is perfectly straight from the forehead to the end. It shows patience, endurance, refinement, and passivity in the affections. There is charm and siegance, also fascination, but the individual is cold and indifferent, and possesses great breadth as to

> social and moral law. A nose with the arched bridge which droops at the end, shows a melancholy nature, vet has much wit, though of a sarcastic and tensual trend.

A letter from Mrs. Tillinghast The straight nose that droops at states that she has been visiting her the end is more melancholy and daughter. Mrs. Johnson, at Wahoo, sarcastic, but is not revengeful, and Neb., and will go from there to Los much more forgiving than the arched

A nose that turns up at the end, and is pointed, shows a lively, amus-Another evidence that Lily Dale ing, clever, inquisitive person, with is located in the banana belt is that much success through a certain co-Sunday, January 21st, a number of quettishness, and ability to carry off die Dr. Lockwood for the present

A snub nose, thick and turning cree by anothrough the p ans and GREAT SPIRITIST & ASTROLOGIST W. H. Thompson, of Dunkirk, was up with nostrils extended and a arrangement formulated by him lump on the end, shows lack of refinement and polish, yet generally is gifted with literary and poetical securescay evening services, Jan-

> A straight nose, not large, but present the free admissic to the with the end thickened, denotes the Simbay and Wednesday 1 cetings, critic, one while unproductive in call out a good many peopl to hear power, yet appreciates art.

Constantly vibrating nostrils, unitem. There was a special array Marsh, Oak Hill, Volusia Co. show an artistic sensitive person. of talent present, among with m were Open nostrils indicate ardor, cour- there to assist Mrs. Coffm a, Mrs. age, and some sensuality. Timidity Lane, Mrs. Staley, Mrs. Mil ar, Mrs. is shown by a nostril somewhat Book and Mrs. Adams. I seh did

Small ears show good breeding strate the truths of spirit r turn. and affection, and with a full lobe, has added strength to the affections man gave an interesting lee ure, reland depth to the feelings.

have a very light one, altho Febru-tiring nature, especially if the ear is it After the discourse the gave a

pienty of crystalized water for the and firmness. Large ears, with a vocal summer use. Over at Chautauqua heavy lobes, indicate a material sen- in by Miss Bernhardt. The ren-Lake they are talking of putting up sual nature. Ears standing out discho, was par coellence from the head show a cruel, destrue- and was much appreciated by the A letter from Mrs. H. VanBuskirk tive nature. Long, pale ears show and energy were also favored Buffalo. She states that frost has close to the head indicate a shy; rekilled their plants, and says, "for tiring, timid mind. The upright Howers we are no better off than ear denotes strongth, courage, and you are." She sends greeting to all power. An ear should not rise above the evebrow, nor drop below We are sorry to have to chronicle the tip of the nose. When it rises have to Florida to s end the the transition of Mrs. Alice, wife of above the eyebrow, it shows temper, whiter. Many valuable ifts and Dr. Sleppy of Allegheny, Pa., which revenge, and a murderous heart, and \$20 in money was given to took place Saturday, January 13th, Lobes growing to the head show her to chees her on her we to that after suffering for five weeks with closeness, selfishness, stinginess. The where she is going to typhoid fever. Reports had been Lobes detached from the head in- remin her health. Many I ad words that she was improving, but it dicate generosity and a liberal mind. and good wishes follow he and may to rally from the exhaustion of the ear denotes mental capacity, talent, which her guides are endeav-

Curious Condensations.

In one year this country turns out 1,500 books of fiction alone.

The total number of books in the A coal mine in the frozen worth

Tokio and Osaka are the best spiritualists should read it and by sentenced to spend the summer markets for seaweeds, of which the moder on the truth it co tains and Japanese use large quantities.

mer hotel at Kittery Point, Me., their readure to do likew e to the September 1. When the tide was that the may grow strong enough half way in a brilliant white light to establish a system o teaching most necessary thing a possess."

covering, the whole beach rose from the form sothe sand to a height of about six the bill keep them from beinches.

Students of the Mexican inches.

Indians of Campeche and the servatory, delivered a lecture in the cask of freeing our race surkish language are almost identi- which he advanced the theory, that the state of cal. Turks coming directly from the moon was originally a part of their country to Mexico find no the earth and was thrown of and the transfer the higher its is the difficulty in making their wants that the Hawaiian islands were to be higher the Francis known to the Indians of Campache, about in the center of this lunar stimulated Abbot. and within a few weeks are able to genesis. The space that was left. off was the Pacific ocean.

Buffalo

Sinday morning, January 14th, a funcial service was held at t e Temple Prospect and Jersey St , Mrs. Cosman officiating. Y. P.S. I., will hold

social

and hope in the parlors of the Temple These weening, Japan v 30th. Come and being your frie is, for red time a assured to al the comman and the rediums who have assisted her in her labors lucing her engagement ti is far, car those seeking knowl dge of

E Staley entertai ed her friends and sinter mediums in a very homitable manner, at her h me, 36 South Cedar St., Wednesda afternote: Among those prese t were Mas Lane, Mrs. Coffman, M ss Juergenera, Mrs. C. Johnson and her son, Ellis. very pleasant occason.

the lacts and philosophy of Spirit-

Dr. W. M. Lockwood is expected to serve the Rirst Spiritual Society during Rebruary and March at the Address, Temple: Much credit and raise is successful senievements of the sowhile he was serving the so iety, in

large audie ce was well their part in seeking to demon-

the evening service M s. Coffatten to the teachings of piritual-Very small ears give a timid re- ism and the life that confe ms with Medium sized ears show energy the part messages ad clair-

MADDITIONAL BUFFALO : OTES. Marmony Circle gave a farewell reception to their second , ce presidest. Mis. E. M. Travis, R to is on she return to resume the spiritual oring to do through her.

Sunshine Circle, of which Mrs. De will give absent treatment to dif is the leader, join d hands persons depleted in vital or Harmony Circle. Much good insomnia. Charges \$2.00 for first, Being accomplished by Brother ment. Chronic cases \$5.00 per month, two treatments a work. May Address, naming your allment, sex and age, with your name and the good work go on.

SEC'Y.

the following in its Janu ry issue. if they can not help remedy In the whole Russian empire there are only 21,827 physicians; 737 of there was a good attendance at them are women. The war has supported the fact that their support in the fact that their supports the support in the support in the fact that their supports the support in the support in the fact that their supports the support in the suppo

and both are now. Who there

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KNOWING AND TRUSTING.

I think if thou couldst know. O soul that will complain, What lies concealed below Our burden and our pain. How just our anguish brings Nearer those longed-for things We seek for now in vain— I think thou wouldst rejoice and not complain.

I think if thou couldst see. With thy dim, mortal sight, How meanings dark to thee Are shadows hiding light; Truth's efforts, crossed and vexed. Life's purposes all perplexed— If thou couldst see them right, I think 'they would seem all clear, all wise and bright.

And yet thou canst not know. And yet thou canst not see; Wisdom and sight are slow In poor humanity, If thou couldst trust, poor soul,

In Him who rules the whole,

to live the true life, he is very often self would not dare conceived disappointed at his tardy progress. -- Thomas W. Allen, in Magazine accompondent sends is a copy of As with most tasks not easy to ac- of Mysteries. complish, he finds the first steps are the most difficult. He is convinced that could he by some means evade the early stages, when "Why do I not concentrate!" Victoriscs to the full extent of the law. the wayward thots will not be dis- This question is frequently asked impute my cramp colic to his injusciplined, half the battle would be me. I answer: Because you lack the the themselves a cour attortion. For battle it really and mental discipline. You have not they are themselves a cour attortion is. But selfish and angry cultivated the habit of choosing they are in inclused in necestary in the selfish and angry cultivated the habit of choosing they are included in the process on it: thots will occasionally arise, pride your thots.

The wind is concentrated, he will be remained to the subdued, and sometimes thots of a degrading nature will not by its own volition. So doubtless are concentrated upon all that has been accomplished, fears, in the shape of worrs, anxiety and described in the full hope, to the higher life is dejected, loses shown no more volition than the hope, and feels that the task he has set himself to do is beyond his meagre strength. Yet while almost by your will hold in mind the choose and with the honors of war, a colothots will occasionally arise, pride your thots. gre strength. Yet while almost by your will hold in mind the choose well as the Law Notes despairing of his ever attaining to en thot. This is voluntary concentration any heights of spiritual purity and tration. You are to do with propower, he feels he cannot—he dare determination just what you at At a corner of St. Mai c's church in not-retrace the few steps he has now doing without any choice the one nearest the ducal paltaken, for he knows that "he who that is, you are to cling with the see there has been stancing since the puts his hand to the plow and turns will to the present that, but you are player carried with the partialtures of back is not fit for the kingdom" to first chouse the that back is not fit for the kingdom." to first choose the thot, where now four noble gentlemen of Albania. In The distant heights attained by you let the thot force itself upda that were brothers who went to others he has dimly discerned on you thru the habit of neglect. the horizon, and altho almost hope- I am that which I think I am see the our couple plots d against the less of ever attaining them, he, like How long am I what I think? A ther to secure all the tr asure and at Bunyan's pilgrim, is impelled for- long as I think it. Cultivate habita to the form of plo ere polsoned

at all singular to the seeker after habits mean a self-directed life. purity of life and conduct. Habits of thot, long continued, are not easily got rid of; they have become so ingrained into the nature as to be almost automatic and involun- "I am only a little sparrow tary. Old habits and ancient customs alike are hard to break away from, and the man who strives to free himself from the shackles of sinful thots and desires will find the task no light one, nor the work of a few short days or weeks. To escape Yet the Father is always watching from the prison-house of sin and patience and endurance.

Even the physical culturist—the man who strives to develop his physical powers to their fullest extent-does not imagine that his goal "And I have a coat of feathers, can be reached in a few weeks or months. He knows perfectly well With never a speck of crimson, it is a matter of vears of real hard work and continual self denial. But he is content to wait, and to versevere, without that of any immediate result or signs of abnormal muscular development, knowing that in the end the issue cannot be otherwise than satisfactory.

Thus it should be with the seeker after spiritual strength. His back- I have no chart nor compass. slidings, his temporary relapses into old evil habits of thot and speech should be no cause for dejection. They are not defeats, but rather incentives to stronger and more determined effort; obstacles to be overcome and vanquished; a salutary discipline so that the soul may be strengthened for fresh conquests. moment. Without the difficulties, all other virtues.—Cicero.

the struggles and the temptations in painting a number of aborers dragthe goal would not be worth the sing a huge stone acro ; the desert, striving, or when attained, would be and a man of science, entering the an illusion.

"An easy good brings cast gain. But things of price are bought with double their number. I would take pain;

The easy way is not the right, The easy way is not the right. who allow up on points of accuracy. He that would conquer fleaven by a libert Durer, is a scene repremust fight.

to fall back gives zest to the strike health thousun, and in a other picture and strength to overcome

The spiritual culturist perhaps status also experiences this apparent—ne real-retrograde step. All the exa tendencies of his nature seem to terms in France was the aving of her rise and threaten to overcome him tathe from the pullotine by and for a time he feels discouraged Mills de Sombreuil. M. le Sombreuil But it is not permanent, only a and the daughter were indemned to passing phase. These are the day death at the time of the September mons who jealously stand at the measures, and were writing in the entrance of the narrow way, and the cart succeeded by the ph, for their who must be fought with. But the sometimes turned to the crowd and individual who has determined that individual who has determined that what harm a weal old man like nothing shall hinder his walking the per taken could do to the ration. Some Thou wouldst find peace and narrow way, will find these more at the mass answered the if she would rest, sters possessed of but little powers distributed in the nation sters possessed of but little power first a class of block of the nation mere shadows, and easily overcome the world let him go an passed up a for nothing can withstand him wing that the drank it down has firmly and fixedly made in the form the father resolution. And when once the later with the first she drank him transcription in soul culture resolves that henceforth he will know and live the truth which will make him free—when he starts out or he will eventually attain he him the resolution and block of the nation passed up a single drank it down in the father resolution. And when once the later with the first she father and made comes stronger and stronger, the ward the concluded that the saw no on stoop to fill the first she first

CONCENTRATION:

ard.

of right thinking and all else will the other. The signory of Venice selzpaper, 35 cents.

This experience, however, is not care for itself. Correct mental and appearance to the continuous formular to t

FAITH.

All over the world we are found Yet our Heavenly Father knoweth If one of us fall to the ground.

"I am only a little sparrow A bird of low degree.

And no harm can come to me. selfishness is a task requiring time, "I have no barn nor storehouse,

I neither sow nor reap. God gives me a sparrow's petion & But never a seed to keep?

It is very plain, I know, For it was not made for show.

But it keeps me warm in winter, the nuts they cut into b wis and sau-diography of J. M. Peebles
And it shields me from the rain. Sees its rind is their and its milk

By Prof. E. Whipple. Were it bordered with gold and pure in their drink, and its narcotle root

Perhaps it would make me vain

"I fly thru many a thicket. I light on many a spray, But I never lose my way!

"And I fold my wings at a wilight, Wherever I happen to be For the Father is always watching And no harm can come to me.

A thankful heart is not only the No sinner ever became a saint in a greatest virtue, but the parent of the

Slips of Arti- s. It is a part of the see ning ill luck belonging to circumsta ce that an artist may spend time and genius on a piece of work and t en fall con-

spicuously in some detail There is a story that one royal academician gave a han five fingers and a thumb and that another painted **a live lobs**ter bright red.

The ciever Goodall had seen engaged india said to him: Goodall, if yo want those

Zellown to pull that sic e you must But It is not modern | daters alone

conting Reter denying (rist, painted The consciousness of the tendency of smoking. Turner put a rainbow sale got accefully tangled in the ship's

dramatic incident of the reign of

an ald will on record in the office of the ordinary of Lumpki county, Ga. After appointing three tecntors, he "solemnit" requests the: "to law N.

A Pillar in Venice. Venice in a ship lade, with vast as a warning against avarice the -Now. Sintens and exquisitely arved pillar

> The Sudanese Jaby. A Sudanese baby when iressed up in its best clothes is prob. Ay the most The Spiritual Harp confectable infant in 1 e world. The dictates should be worn eaches to the very beels. It is of heavy velvet, hanging in many folds. The in turn is Dansies of brass, cousid rably adding to its weight. Its cap, in turn, is of sleep, firsh-call the same material, similify decorated. Vaccination a Curse A book of bet calf-lymph po

The Cococan Many pagan people's and the cocomput at of divine orly a because it Reincarnation the property. It supplies almost all Hele weeks. With its trak they build

In the selection days of a ber of lines brought fem sent at per year for a with these were temperature elegants, buffeloss chase without publish was also were 8,000 at 1500 in trapping was a page for the page

it tranqui

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The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornumentation of the band symbolizes the kindnesses extended to others.

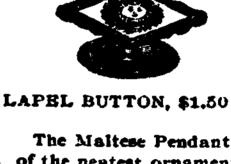
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mel- mortality. retact with the Spiritual World Advance Thought. and enables him to receive impressiers uplifting, soul satisfying.

The thots which come like the soft whisterings of angel voices, lift us withe oftimes weary way of life in give that comfort which cannot he walized in a materialistic sense. The prophets of old spake and wr to as God gave them power and nit rance, and to-day has this power in nowise gone out from among supposed to be endorsed by Spirit- life if there be fair flowers yet but stands in a clearer light to many as to what its true mission to med new is and shall become.

at mission is to sweep away the many obstacles obstructing the char vision of a broad daylight which is fast approaching, old creeds ar i dogmas shall fetter man no in re, not one struggling soul shall se ma le to feel ought, but that God attention in his own time restore it, and " thers whom he has created to riem rightful heritage.

Hen shall be made to see through the force of love divine, only that the leader self is to work out his own r lemotion, life will open to him in such awakening of his powers, The with the light of this new dawn to raisle him, he will desire only to w where that light shall lead, intramelled freedom of thot the direction, as

33 118 spirit shall guide us, will lead are a perfect day, the time is close at hand and already much progress his been made, to lift man from a the lidom of fear and partial darkness, into a more perfect understanding of the divine plan of man's life, not only the life which is perceptible to all but that which is least understood, because unseen.

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f the Divine Spirit. True spiritual ed upon his destruction, * *." thems have no affinity for either ars in the mind or in the hand. the reaceful in mind.

at can be given, for it is the highsom of the best within us.

The knowledge that our discarnate and is exist is not the consciousthy sical body is valuable as a obsession occurred above all things, turned toward Bering rait for tep in our awakening, if it do nothing, and above all things, turned toward Bering rait for tep in our awakening, if it do nothing, and above all things, turned toward Bering rait for tep in our awakening, if it do nothing, and above all things, turned toward Bering rait for toward Bering rait for the series to eure piles. If the property of your case free, write just how you feel with a surface and Asia, both by legraph the spiritual life, in the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the spiritual life, in the series and Asia, both by legraph the series and A ber that we may become conscious monartality. And we are thus

· catio. To the one conscious of his Imm ruality the ineffable glories and clendors of the boundless spiritual and now. Dying will not make the animal-mental man spiritually conscious, for to be divinely conscious the spirit must have unfolded and attained the blossom of existence.

All lives are Immortal; but none ensciously so until the life has come into union with the Divine, by

the development of the spiritual Exchic power is given to man for understanding and the perfection er good and healing, mentally and purity of the imaginative facul-

small rest measure the workings of front of the eyes may hide this world has a clearer insight into from our gaze, so a single wrong outer vision will soon be fade! and that held in the mind will render us gone. But the Inner Loveliness the beginning having made blind to the boundless beauty, which is your inherent life is fademen a chosen instrument to do his wealth and magnificence of Spiritual less! It increases in beaut and we condowed many with fine sus- Being; hence, no wrong can be cut- power as the days pass into n onths, cel shilities and organisms so con- tivated without interfering with the the months into years, as it is enthat unseen forces play up- individual's realization of his In- couraged in expression.

which flows from harpstrings Immortality is life without rethe hell by fairy fingers. This un- strictions—it is this truth in which himself. In essence the un hangseen to wer brings man into closer freedom is involved.—The World's able Goodness in Finite expression.

That "Refreshing Book"—Obsession.

Kindly permit me a bit of space again for review in your equally fair and hospitable columns.

In your issue of December 23rd. occurs this paragraph from Hudson dedicate held within the bo am of Tuttle-"Rev. Bane has not read almighty love-for you! some of the recently published books ualists, or he would have found not muckened; if there be guidness himself discounted. What a refresh- and mercy, purity and virt es, as ing book 'Demonism of he Ages' yet maknown, know that the songs would have been to him." That is of praise will act as a qui kening ative his "The Demonism of the Ages and power upon all parts and det ees of ing such are copies. I can furnish copies from the original, Mall orders filled. Send for circular free. Spirit Obsession," a book of nearly thy aphere, and lo! as in the wink-400 pages, by Dr. Peobles.

in all sincerity, that if Hudson Tut- sphere, will burst forth to n mifestle had read the "refreshing book," tation and light, those bloom which he referred to, and practiced its have been planted-from etc nitywarning teachings, he would have within the garden of your so il. saved himself from several of the most mortifying and horrible obsessions that ever fell to the fate of a poor mortal. To wit, he tells us in his "Arcana of Spiritualism" under the heading "Uncontrollable Desire to Kill," that with fierce "unutter- thy being, the spirit of lovin kindable hatred," when influenced, or ness shall attune them all! f there obsessed by an Indian spirit, he be songs of woe it will tr asform threw a piece of chalk at his father's them into songs of joy! when "angry," with the "uncontrol- tuzia, in Circle of Light. lable desire to kill." This murderous "desire" to kill his father must lay at the heart of Mr. Tuttle, himself or to the obsessing Indian spirit —doubtless the latter.

Again he informs us under the away and throw himself into the House Beautiful. "caught hold of and aroused" out he took from the foot of woodfraternity say who have partaken of and flowered, the "seven libations") in one case. Prof. Newton sent him tie leg of he was obsessed with the "uncon- a patridge which had been ounded trollable desire to kill his father," and unable to fly. Attach d to it

the highest attainment in spirit- Under another heading "Treat- clod and placed it under at ill-glass. ine, and now I can do most of my own work and walk anywhere I please, something I never did before. I unfoldment cannot be reached, ment of Obsession" called usually No fewer than 82 plants sprang feel like a new woman entirely, and I know that you and work hard done it all and your band have done it all.

It is more than nterestpublish this letter if you like, and I would be glad if
you would, as I have never seen a testimonial from
forcered wings to soar to the spheres tells us of a mediumistic young man
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forcered wings to soar to the s u til all material thots are set aside after night, found himself obsessed three years before planting when entering the Holy of Holies by a power which seemed determin-

"His (the obsessed man's) language was dreadful to hear, he foamed at so nearly together at Beritz strait by are priceless, and can only be the mouth, and sought to destroy that steamers pass from Asia to reflied by the pure in heart and those who spoke to him." When America in a few hours, and Eskiseeing Mr. Tuttle, "he rushed to- mos frequently cross bet een the The consciousness of Immortality ward me," Mr. Tuttle says, "like a two continents in their omiaks. n never be purchased from any wild beast, raving and foaming at Regular communication be: veen the the mouth." Friend Tuttle "mag- two would have been es ablished t : lered, for it is not something netized him" and helped him, but long ago, but for the fact that for Heighet, Ohio. ultimately "lost all control over seven months in the year t e Arctic unfoldment of the Being-the him." Mr. Tuttle further assures ice renders the few miles fi m Cape us, that, this being "the most decid- Prince of Wales to the poposite ed case of obsession he had ever Siberian coast, impassable to oldwitnessed," his spirit friends told fashioned means of communication. s of Immortality. To know of him that "he (this obsessed man) Modern science, however, riumphs timued existence after the death was in the utmost danger, and if over the forces of nature and at hysical body is valuable as a obsession occurred again, they could present the eyes of car tal are tep in our awakening, if it do nothing, and above all things, turned toward Bering rait for

This last sentence of Mr. Tuttle's and railroad.—Sunset Mag sine. own individual being of our a caution "against sitting in circles," would have been well enough if the to tous while we are groping in caution had been carefully expressarkness and blindness of ma- ed. Spiritualism, the antithesis of passions and animal vices, materialism, is one of the grandest main things we are then con-truths in the universe, but, like s to us of are diseases, disasters and every other good thing, may be abused; and those desiring to know of its demonstrations, and desiring truthful and beautiful messages from arisen friends, should avoid Heavens are as an open book, here large, promiscuous circles, convening for curiosity, amusment, goldmine-hunting, or any low, worldly and selfish purpose.

J. M. PEEBLES, M. D.

I thank whatever gods may be For my unconquerable soul. -W. C. Henley

FLASHES OF LIGHT.

From the Inner Life of All to the Life of Each.

The beauty spread before our

Realize the divinity within you! Min is a limitless kingdom within

My beloved let thy praises seemd unto the Most High, for the fe, the light the love which is share with every soul. And those prais shall return on the bosom of diving life, rich in wondrous power and eauty.

Wealth, happiness, joys u boun-

If there be gems unveiled n thy ling of an eye, the sun ap eareth Picking up the glove, I will say above the horizon of your outer

> The inner life is as a migh y torwaters and become in consci usness a living soul.

If there be discordant totes in

the chalk to pieces"—and this, too, shall give thee light.—Moth r Vir-

HOW ISLANDS GET FORE! IS

Earth Carried by Animais and Bird: Contains the Garms of Vegetation.

When traveling among the islands heading "Suicidal Obsession," that of the Pacific or Atlantic or often when in a circle at Dr. Underhill's he wonders how it is that lan s so far was in an almost unconscious state, away from great continents ave berecognizing the presence of several consecovered with forests; i ut Dar-Indian spirits, when suddenly he win and other naturalists he ve sovlwas seized with the desire to rush ed the difficulty for us, says the

river," the Cuyahoga. He was Thus we learn from Dar in that of the obsessed condition, and so he chuck a cake of dry earth n which says-- I gained control of myself." was a seed of the toad rush. He is up. "Mark well" (as such of the Masonic planted the seed, and it ger ninated

and in the other, he was obsessed was a clod of earth weighin six and to "commit suicide."

was a clod of earth weighin six and received your help, I could not have lived much longer. I could not clean up my room, or do anything at all when I commenced taking your medication.

Where the Two Worlds Meet.

The old world and the n w draw

D. A. V. & P. R. R.

(Central Standard Time.) One hour slower than Eastern Time.

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7.00	5.05 Lv	.` Dunkirk	Ar.	8.40	6.00
7.10	5.10	Fredonia		8.32	5.50
7.14	5.14	Laopa		8.28	5.44
7.88	5.34	Lily Dale		8.11	
7.87	5.40	Caseadaga		8.08	
7.44	5.47	Moone	•	8.00	
7.53	5.55	Sinclairville		7.53	
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9.46; arrive Dunkirk, 10:18. Leave Dunkirk 2.00 p. m., Lily Dale, 3.33, Falconer 4.11p. m.; arrive Titusville 6:30 p. m.

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Dearest Doctors: I am feeling fine now and don't think I will take any more medicine after my month My dear, good doctors, your medicine has done me more good than any medicine i have ever taken, and I shall always praise it very much. My advice to anyone that is sick is to take your treatment.

This is all at present except my very best love from me and also to the band. BELLE TRAVERS, Watsonville, Cal.

Dear Friend: I must call you that, for you ha.

Wishing you and your hand a greater success, and thanking you again for what you have done for me, I remain, a faithful worker for you and yours, MRS. A. D. LANCASTER, Lauderdale, Miss.

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MESCELLANEOUS

What Shall We Bo For 1906?

The harvest of 1905 has been garnered; its sheaves stored in the recesses of that impenetratable fortress which is ours by birthright; lavong in dormancy awaiting the activity of the impetus coercing it. The accumulation which has been gained through all the years of mundane life to be used in nurturing new products which are ever developing. and from which we draw succulent fruits.

Shall we deprive 1905 of the priv-

ilege of bedecking herself with new jewels, acquired by the possibilities of the incoming year? No; our motto shall be ONWARD. Stagnation shall not find a hiding place in our constituency. We know were it not for progress, civilization would lose its momentum and we would now be governed by the condition of the primitive races. Progress has, through the intellectual powers of man, developed from the telegraphic communication sent by Samuel B. F. Morse in 1844, "What hath God wrought," on to wireless telegraphy, which is even now opening the door to telepathy. This occult force, latent within all, is recognized by many, although they know not from whence it came, many instances having been cited by persons perceiving visions (either in somnambulism or during the activity of the brain) of friends whose transition they knew not of, proving the continuity of life as well as the science of telepathy, being enabled to function from soul to soul regardless of its habitation. This interesting subject comes into our every-day lives, but we pass it by unheeded as a chance circumstance. Let us digress a little from the aforesaid thought. We find that the human forces are analogous one to the other as far as the atomic principle is considered. That all mankind, however degenerate, holds the connecting link to the great bey and the same as we, and it should be one of our most arduous duties in this new year to uplift humanity. We can not all synthetize in the one torm. There are as many interpretations as there are souls existant, each variously and correlatively gitted with the phenomena of soul torces accessible to his own contemporaneous views.

So let us, as we don the garb 1906, be more consistent with each other. Truth, like pearls, are often hidden by deep waters of tribulation. It is not for us to say who shall ford the mighty stream to bring forth the priceless jewels of the 20th century. Let us strive to promulgate all thoughts helpful to mankind, whether they be transmitted through the vibratory waves of ether tel- greatest needs. epathically to some organism whose the message, or spoken through the lips of a little child. Let us not abandon ourselves to a soporific state, but rise in exultant song that shores of Infinitude.

The mandate "Love one another." when brought into practical use makes one continuous circle of vibration which strengthens mankind, makes all of life's struggles easier to bear, bringing a ray of sunshine into the home which dispels all gloom and sadness.

Shall we not strive to emulate the noble men who have passed into the higher life, but whose worthy vir- laying down of peach trees is being calculy and slowly and ou will contues shall ever be inscribed upon the practiced to a considerable scale quer. Esitting at the table with tablets of our memory? Whose in- A hole is dug around the tree and ladies, con't run, but ive yourself herent qualities or susceptibilities this hole is tilled with water. This is lesson in will-power. Speak up were no greater than ours? History softens up the ground and the tree bravely and address the ladies and tells us they led the simple, frugal can then be bent at the roots. They may all you can to ther, in order to life, and subservience to the abso- are laid down till almost level with turn yearself of embar sament. lute.

ments we can each make our lives them, and over this is piled the seen, whether you will refer to be more complete by living in harmony earth. In the spring, after the dam a coward and run, maing yourself with the absolute force which con- ger of hard freezing, the trees are unfit to live among your fellows, or trois the universe, and by conceding taken out of their protection. This whether you prefer to be a brave all the good we can to others, thus must be done before growth starts, man, unscared by ar one's gaze. receiving the surplus responding to The trees, when righted, have to be ten to one you are at ault for losthe law of love and equity like the propped up and kept propped three ing your will-power and being a incoming waves from the receding out the season. The results have coward for hundreds if youths are shore.

Thus shall we exemplify the life Farmer's Review, and much is hope unfit for them, and be ome erratic. of our dearly-beloved Nazarene ed for from the experiments carried Much smoking, much liquor-drinkwhose birth we have so recently on." commemorated.

mility emulate this noble type of ticed by Peter Gideon, at his farm alone, and you will keep your willmanhood.

Slaying the Weak.

preaching in New York last Sunday grown in that section of the counthan any other place in the world, on "The Growth of Pity," said in try. part,

tists who claim to be believers in spirit friends, he havir; been a Darwinism, the law of the survival medium before the Roc ester rapof the fittest and the destruction of pings. This fact was wel known to the unfit, who tell us that the world the writer, who was personally acis all wrong in this excessive devel- quainted with Mr. Gi-eon, and opment of pity and care. They say there is one living in this state who the world would be better off if we was a member of his ho sehold for did as they used to do in old times, some time and can vo ch for the expose to death every form of dis- fact that a number of 1 erries and eased children as soon as they are fruits ha received such credit for born and let them perish.

better off if we did not keep the direction. incompetent and the incapable, and the diseased, and the unfit, and the Care by Changing the Men at Atlitude. drunkards, and the insane, but I have serious question as to whether it would be a fine world if we reached any such condition by wholesale slaughter; if we should demand systematic and scientific murder of the sick, and should leave alive only those who are strong and well.

"Those nations of today where there is the most tender care, the most sympathy, pity, love, where the incompetent and the poor and the weak are best cared for, are the mightiest in battle if it comes to war; mightiest in finances, mightiest in manufacture, mightiest in all that goes to make up a strong national life."

BODILY MANAGEMENT.

A St. Louis friend wishes to know what kind of cap should, be worn at: night, in cold weather, during sleep. The cap should be of the heaviest lapse. kind that is worn during the day by those who use caps.

Care of the feet, etc.—Tight shoes he generally leaves he boarding and tight clothes are deadly vexations. A higher civilization will return to the use of sandals. Sev-sneak into an unseen ser behind the eral thicknesses of paper should be kept in the shoe, under each foot, digestion from the poor ood given. and replaced with fresh at intervals, But this is not the way to cure his sometimes three or four times a day. This paper should be soft and porus, instead of hard or glazed. Most of the spent bodily vapors pass off; through the feet, and is more or less like to know the cause if his feeling absorbed back into the body by the lymphatics if tight shoes are worn. Paper packs absorb this poison, and obviate the need of frequent bath- his will-power, and w hout them ing. This simple treatment heals his self-consciousness be omes paininfirm feet, more or less.

the shoes, to give the air a slight and cowerdice. Instea of running chance at the feet. Have no hesi away to the restaurant o eat, thus tancy about removing them.

Tight shoes and thin shoes are the at his boarding place this man little coffiins of false ideas. They should have made a st nd against curse little children, as well as adults that shine in society.

Tight pants kindle the most vulgar tendencies in boys and men.

There are wise men who consider a tight hat to be a good fit. Hats looked at, the man and caps are unnecessary in daytime. They prevent the sun from Positive force! Streng h of mind! touching the head, thereby robbing the hair and brain of one of their

The tropics produce the most cowardly run to hide behind the construction is capable of receiving majestic persons, because out-door door." Under these t oughts and living is the rule there, and fashion mental declaration, the will-power the exception. In ancient Greece, will arise and the emba assment and the women lived mainly in the open air, with their arms and shoulders its echoes may resound on the far-off bare. Their sons "added elegance ment for it is a mental disease and to beauty and culture to refinement.

If the feet and knees should be bathed every other day, we would need but little bathing besides.

J. M. HOLADAY. Council Bluff, Ia.

FIRST DONE UNDER SPIRIT ADVICE Laying Down Peach Trees.

the ground. Some course material No one can cure you but yourself Whatever may be our environ- like gunny sacking is thrown over the remember that. It emains to be been very good so far, says the dissipated, use the thi gs that are

We wonder if the Parmer's Respower. Let whiskey a one, let to-May we in meekness and hu- view knows that this was first pract bacco alone—let nig it carousals on Lake Minnetonka, in Minnesotal power strong enough o withstand Mr. Gideon also produced the any calamity which fa is you. "Wealthy Apple," which for years

He did these and a number of the year round.

"There is a certain class of scien- other things under the ac vice of his from the various Horiteu tural Soci-"They say the world would be ties, were produced under spirit

BERTRAND M. HOLL TON.

There are so many 1 copie who shrink from the public, so many who are sensitive to other pe ples eyes, that I amminded to give them a few hints.

Here is a young w man who wants to come before the public as a singer, but every time he steps on the platform she is smit en with a fear of the audience. wich makes her a coward, her tongue cleaves to the roof of her mouth as i her vocal organs are paralyzed.

Here is a young man ho shrinks from every human being who looks at him. If he is dining at a hotel "table he imagines that veryone is watching him; if the gue its speak to him he grows so embara sed that he can hardly breathe, and especially if one of the opposite se addresses him he seems on the point of a col-

Justead of trying to I cak out of the slavish bonds which hold him place (which offers a goo home) and seeks a restaurant whire he can door where he runs a ch nee of inweakness. He has che en a coward's course and run from the en-

Perhaps a man like this would so much embarassmer when his fellows gaze upon him. It is because he has lost his po itive force, Inl. A loss of will-pow r is always Tongues should be removed from collowed by public er barassment depriving himself of h me-cooking the cowardice of such a purse. The cure is in changing his sental attitude—changing the cow rdly thoghts into positive ones.

This is the cure: When spoken, or hould keep thinking to himself, Will-power! I'm not a coward. I'm face the whole outfit. Will-po er. I am full effit. Nobody can orce me into cowardice will be conquered.

Medicine will not cur embarasscan only be cured by will-power. Its victim should give himself lessome in approaching he opposite bez. Whenever he n ets a lady friend, descead of runr ng to hide, let him say to himself. "I'll give mywelf a lesson in will power. I'll Just step up to this lad and force myself so converse with her. not run, like whipped ur."

ling and carousing at n tht, kills will-

The Rev. Minot J. Savage, was the only apple successfully The Baltic sea has nore wrecks the average being one wreck a day 2

TO OUR FRIENDS

We want to know if you will help us to add

1000 NEW NAMES

to our subscription list during January, 1906? We can do it if you will help. You have written us how you appreciate THE SUNFLOWER, and if you do, your friends will appreciate it also.

We want to appoint

EVERY ONE OF OUR READERS AN AGENT

to solicit subscriptions from their friends during January, and, to do our share, we will make this offer: •

EVERY PERSON WHOSE NAME IS NOT NOW ON OUR SUBSCRIPTION LIST, CAN RECEIVE THE SUNFLOWER UNTIL JAN-**UARY 1, 1907 FOR**

50 CENTS 50

Now, friend reader, will you act as an agent for us and let the NEW SUBSCRIPTIONS roll in all this month? If Spiritualism has done you any good, try to help it to do someone else good. THE SUNFLOWER will help you to help them.

REMEMBER THIS OFFER IS NOT FOR RENEWALS, BUT IS TO ASSIST OUR FRIENDS IN INTERESTING THEIR FRIENDS IN THE PAPER, AND GIVING THEM A CHANCE TO READ IT FOR A YEAR FOR

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we will send them THE SUNFLOWER until January 1, 1907, and one of our

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N. H. EDDY,





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country who establishes the initi-ual philosophy upon Nature and

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but he demonstrates that cor muni-

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LIGHT FROM EVERYWHERE



NORTH SOUTH

This is partment is conducted to enable Spiritualists 30. Por the Workers to keep in touch with each other in the work. Send us notices of your engagesent the reports of your meetings, entertainments, sinckers you have, your elections, reports of anmonths other business meetings, in fact, everything a month like to know about other societies. Were reports with typewriter or plainly with pen in tack. Never use a pencil or write on both sides of

Make items short and to the point. We will adjust sait the space we have to use. A weekly noneeds our meetings written on a postal card would look well in this column. Always sign your full name and address to every

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HY SCHELOWER PUB. Co., Lily Dale, N. Y.

WILL YOU

our sec offer. We ask everyone of our readers to do so as a special favor. You can do it by until January 31. See page 6.

this of portunity.

weet resident, Mr. Bronnell; secre- is more to follow. tary Mrs. Lydia de Wilton; treas- Helen Stuart Richings, now fill- day, Linuxy 20, we had Mrs A. J. urer, Mr. Charles Young.

you in plain English that Big Bible more, writes: I am delighted with excellent tests before an audic we of Stories is the very best bait for the the general conditions prevailing in 1500 people, and the invest rators of the dex people. It leads them to the ranks of Spiritualism here in shows great interest. The pext read Paine's 'Age of Reason,' and Baltimore. A society, having for speaker is Mrs. Tillie U. Rey tolds. the works of other noted Infidels, its president and treasurer, ex-Con- We had a meeting in a half cice a Without your book it is like trying gressman Schirm, attorney-at-law, month and each Thursday e ening to make a horse drink."

ple of Wellsville, Belmont, Bolivar, efficient and faithful secretary, Mr. Stongero a series. A very deep Scio and Friendship, N. Y., form a Henry Schaeffetter; a handsome interest a matter and the First circuit and have meetings in rota- church with fine pipe organ, large Space is scalety of Pitter Id feet tion. This would make the cost so lecture and other rooms; holding quite exception as it is son thank that each could meet it. Address meetings regularly throughout the new to the embervitive city him at Friendship, N. Y., and see what can be done.

"I admire THE SUNFLOWER and consider it a clean sheet. I believe it will live and prosper for it can standion its own merits. It does not have to pull down someone else in order to live. While it is good to ex; se frauds yet who is the judge? I admire the stand you have taken to require proof before you condemn. Long live THE SUNFLOWER, is the wish of a reader."

Stumm, A. L. Moffett, Mrs. Twing, taken by the First Association of Frank H. Selleck, Mrs. C. J. Smith, Philadelphia, which was served with R. Herron, S. E. Latta. H. O. Mac- mutual satisfaction during Decemres Dr. Beverly, N. H. Eddy, have ber. For camp engagements in our thanks for clubs of subscribers. June or July, and for season of Will your name be in the next list? 1906-7, I may be addressed at 636 An thing you can do to increase N. Carrolton Ave., Baltimore, Ma., the circulation of THE SUNFLOWER, until March 1st. wil be duly appreciated.

and Falls: Sunday January 14th ER. - I will send you from time to Mrs. A. G. Atcheson of Buffalo, N. time what the spiritual world is Thurch of Niagara Falls, was greet-gling world. What the angels are the environment of the largest audiences doing in my immediate environrelever had, and had it not been ment is moving the people the the extra chairs were available farmers—to cooperative manufacted

Toronto, Canada. At the Inde-per, we will find the "communicator have at the resburg, We Spiritual in Toronto, which saints" difficult and unsatisfactory. ender the direction of Mrs. M. C. When the gifts and callings of men I was a 77 years the audiences became so are divorced from economic news day are the her aged in that she has been obliged sity, all human life will rise to a life who survive that she has been obliged sity, all human life will rise to a life who survive that she has been obliged sity, all human life will rise to a life who survive that she has been obliged sity, all human life will rise to a life who survive that she has been obliged sity, all human life will rise to a life will rise to a life who survive that she has been obliged sity, all human life will rise to a life will rise will rise to a life will rise will Remarks messages carry conviction takes the pisce of confusion, page the with the winvestigators, and Spiritualism is of war, cooperation of competition. The very serious of the psycho-magnetic states the psycho-magnetic states the psycho-magnetic states.

I would like to hear phere will vibrate over and around the page to the psycho-magnetic states.

Spiritual Society of Akron, New death in victory.'

Topic For Progressive Lyceum.

Sunday, January 28, "Links In The Chain."

> CEM OF THOT. We are links in the mighty chain, Of life for ever more; Look you well that each day is gain, Tow'rd Peace the Love kissed shore Make each day shine with holy light, Of helpfulness and cheer;

Brightly gleam for order and right, And draw bright angels near.

York is holding semi-monthly meet hem.

Mrs. V. A. Matteson writes from envy Music on the piano by Mrs.

Knoxville: We have truly had Clare An address by Mrs. Ilm- Remember you are immortal; were not very oppressive, conse-feast of good things at Knoxville stead at Cloverville, an old worker realize your own immortality. Re- quently Solomon and Gimil could calling your friends' attention to the paper and gave several readings between the poember have addie Cooper. Jusic change may be recorded forever. tant postmaster general turn a this special Offer. Remember it is good only eighth and eleventh. Tuesday even by him he compand by —Cardinal Manning.

series of handsprings. — Chi. Post. of Geo. W. Polev with pleasing re- by her Comer. Questions at were time has nearly expired in sults. Wednesday evening we had ed and the terrediction by M s. M. new subscribers can get The a parlor lecture at the home of J. B. E. Hark. The remarks me ie by lower for 50 cents. We Hunt. Subject, "After Death- many were that the evenin was shoul hear from many before Feb- what?" was very ably given by her too whore. Tuar 1. You cannot afford to miss control to an attentive and apprecontrol to an attentive and appre Man Douglass writes from litts-ciative audience After the lecture field was My friends he had Hornellsville Spiritualist so- messages were given which were the Massachusett State Association are elected the following offic- recognized. We feel greatly encour- here are November, and Dr. Aller ers. President, Mr. Robert Herron; aged with our work, and hope there gaves fine address before the audi-

ing a two month's engagement with Pettergill of Maiden, Mass., a d she In file L. Kinney writes: "I tell the First Spiritual church of Balti- delivered and lecture and gave S.E. Latta suggests that the peo- and executive ability, and for its Mrs. A name whose home is on year, on Sundays, Thursdays, and third Wednesdays—the latter for purely social purposes—is to heartily congratulated on its equipment for practical service in the terest of Spiritualism, and for the actual good it is accomplishing. the 22d inst. your correspondent will give a dramatic recital for the benefit of the church fund. My gagement with the New Thought Spiritual society of Grand Rapids. Mich., having been cancelled by the society on account of its financial Mrs. E., H. Messersmith, Jacob difficulties, these months have been

T. W. Woodrow writes: Enclosed Anna Harlowe writes from Nia- find subscription to The Sunftonpastor of the First Spiritual reflecting in this part of the structwould have had to stand. ure to save themselves and others subject chosen by her guides that labor to feed and clothe the Individual Individualism; or world, from corruption, exploitation discidiment of the Soul. It was and robbery, and thereby substitute have a rest of natural ther any thinking man or women cooperation and harmony for coinmatter what their religion was, petition and confusion. There is messages were given to no use talking about our arrel re which were acknowledged friends getting very familiar with us Real friends but he will be while we are under economic strain Band of the porpary and M: 188. Victoria C. Moore writes and must make battle for bread. Toronto, Canada: During the We must abolish graft before reas of November, December can abolish death. While the condianuary I have been serving tions prevail that our angel friends malist societies in Hamilton can only show themselves at someth secure a larger hall. Mrs. higher plane, and when harmony have the secure as larger hall.

Our Syracuse, N. Y. correspordent a large circle of friends.

writes: The Spiritualists in yra- Funeral services were conducted cuse are not all dead or sleeping. by Rev. Coil, a Unitarian minister The First Society have, in the way of Marietta, Ohio. Her funeral was of evolution, been unable to keep attended by a large consourse of their meetings open. Our goo sis- friends. B. M. D. Full. ter, Mrs. E, G. Reiley, after h ving

been a faithful worker for nany Mrs. Mary Ida Thorp, daughter of years has been laid on the she f for Dr. and Mrs. E. M. Hendricks. about a year, being physically un- passed to the higher life Sunday years ago. That it was not able to attend the meetings ar 1 for morning. December 31st, 1905, from various they have bee dis- her home at 429 West Walnut, St., discontinued. Mr. Underhil set Springfield, Mo. She was a life-long ings as usual. Mrs. Atcheson about starting a meeting so hose Spiritualist and had no fear of death. Buffalo, N. Y., is still with us and interested, which were about 250, So confident was she of the truth of through her untiring efforts and the metal and light. Sunday evening, spirit-return that she frequently told seven hundred years as Solomon's votion to the cause, the beautiful January 14th and strong e forts her husband that whichever one of impassioned epistles and addresses philosophy of Spiritualism is spread; were mut forth to open a so iety. them should pass over first would to the Shulamite maiden, it will be ing and finding its way to the bearts the same being "Soul Culture." communicate with the other, and of interest to observe if it maintains of many of her hearers. Her less The program consisted of muck on thus they would remain companions the same degree of high temperature tures are interesting and inspiring the value by Mr. James Can, a in life. Besides her husband, she and if it is as explicit in its general and her readings are enjoyed by blind musically, but the leaves a babe, a little adopted daugh- physical delineations.

all. There is much opposition to touch the instrument show that ter, five years old, (whom she loved Solomon was a grand master in Spiritualism in our little town, but there a music in his soul. A oem devotedly,) her parents and an only the art of jotting down tender and eventually, I think, the veil of so and a ccation by Mrs. M. E. lark, sister, Mrs. Pannie Wood. Ida was effusive sentiments, and if Gimil perstition will be put aside, the who are been returing in Han Iton, a dutiful shild, a loving wife and equalled him in this respect you scales will fall from their eyes, and Canada Mrs. Clark is young: 1 the mother, and a devoted sister, may depend upon it he had got to the light of truth will dawn upon work but her guides give to 1 for Services were conducted at the house get up mighty early and put in a

Pa. Mrs. R. W. Barton, pastor of in the seld Her guides would airly member it all day long, in all places, both put down sentiments and send us one new subscriber this menth on the first Spiritual church of Elmica take was to the border-land, ould Live as men whose every act is descriptions on their bricks that the sold so as a special lawer. Van can do it has came to us for the third time. She there were many more like he. A ineffaceablely recorded, whose every would make the present third assis-

Love Letter on a Brick.

Lovers of amatory literature are naturally greatly interested in the discovery of the Babylonian postal card which has just turned up in the form of a love letter written on a brick by a young man, Gimil, to a voung woman, Little Sheep, 2200 a gold brick, so far as the young woman was concerned, is demonstrated by "the writing full of affectionate inquiries."

While this is not so old by six or

long and strenuous day on his brick. Happily the postal laws of Babylon

Correspondents, Contributors and

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This little Grammar contains all the essentials

for correct writing and a comprehension of general grammar, being a key to the Author's unpublished practical system of Grammar teaching.

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CITY PUBLIC SCHOOLS.

Some Plain Facts Regarding the Gold Eagle Mining Company of the Black Hills, So. Dakota.

THERE can be no uncertainty in buying treasury stock tom a company for the purpose of installing a reduction plant on a body of free milling gold ore, which is almost limitless and whe middle of the greatest ledges of gold ore in the world. high are the conditions under which we now offer at the a share for a short time, some treasury stock, to raise funds pickly to build our mill and add a cyanide plant to it and put our mine on a paying basis. The Gold Engle Mine adjoins the Comestake, and THE GREAT LEDGES OF GOLD OKE that make the Homestake the most reliable mine in the world RUN RHROUGH THE GOLD EAGLE FROM THE HOMESTAKE. he Gold Eagle property has water, timber, railroad and the postimable advantage of showing how to proceed without making any mistake, that is, to follow the methods of the greatest held mine in the world, namely the Homestake. The mine adagining the Gold Eagle on the east, is known as the Pendoscot is owned by Lieutepant Gov. Maitland of Michigan. The met profit of the Penobscot for the year 1905 will exceed 1500. Mo. No stock has a better future than the Gold Eagle and mone is so free from uncertainty. It is not a case of making a bousand on losing one hundred. It is a case of having the one undred safe and the one thousand sure, with dividends cer-Every essential of a great permanent gold mine cants. sking now but some machinery. Stock sold upon the installment plan, but in no case less than 100 shares. Maps and exet a report on application. Address all communications to the

BOLD EAGLE MINING COMPARI

The state of the s

129 South 11th Street, Lipcoln, Nebraska?

THOUGHT TRANSMISSION

The Royal Road to Learning—A Lecture Delivered at the New Thought Convention.

BY MRS. AILA A. MCHENRY.

ture."

life, and that they might have it called dead.

to be set on a candle-stick?

shall not be manifested; neither was mournful faces, but with brows un reading or transmissio of thought anything kept secret, but that it covered to the sun, eager to perform has been acknowledged as a gift, should come abroad."

him hear.

"And he said unto them, "take find life is worth the effort ofter all. "a comprehensive explanation of his heed what you hear."

shall be measured to you, and unto every one would certainly try to at coveries being made ontinually by you that hear shall more be given. tune their ear to the invisible ether advanced students of the subject.

he hath.—Mark iv. 21-25. years ago, by our Elder Brother, and thought.

are that his thoughts are his stock make and form the warp and wood. Warned by experie ce that learnto build, so will his structure be to the building up of eternal life in flesh, I have sought t alleviate the complete or incomplete. Coming come. down the line of time, from the ancient expounders of transmission they were but the crystalized thota significance, and I we ild be glad to of thought. Such as Jesus, Plato, of the great divine principles of this fancy that my remaks were not Socrates, Buddha, Confucius, and over ruling power, which we can wholly devoid of interest on their others.

Among our late philosophers, such The law of transmission of the fifty wars ago that occur daily now as Sir William Crookes, Dr. Funk, is such that we cannot labor for curs I leave you to imagin what the ig-Camille Flammarion, Prof. Lodge, selves, without benefitting others normalismed superstitic is would have of the British Association and many This is a law governing a noble print done. other bright and developed minds ciple, which is good. It is the magic

ation, once used the following lan- press system, which is fast being guage. "May there not also be an adopted by the successful merchant medium of communication?"

practically nothing about?

am perfectly convinced of the fact." hood.

ing a professional in this particular virtue and wisdom. line, would naturally be attracted. In teaching this new science it into any, and everything along this terferes with no religion or social line of thought and teachings.

endeavor to touch briefly upon the ant, to saint and sinner, to make Transmission of Thought, in my way and female, to the young as well as of thinking and understanding.

mathematics. Since such is the case possible advantage, and not to be this or any other age."—Frank: Smith, Mass. ment.

Since this is true, my New life. harsh in our remarks if another advances a thought beyond our present range of understanding, for that very thought may unfold itself to our understanding as an undeniable truth in the near future. I have been a close observer along these and influence.

I assure you, the man or woman thought surplasees the thoughts and happier by devoting to our felt thought and have noticed that often those that disclaim a thing because they had not been able to demonstrate it, turn under embarassment, and lay claim to the same thing as time goes on.

This special year, more than any preceding one, seems to be an investing one for new lines of thought. It is marked by a strange degree of worthy purpose should be kept one in quiry. It affords me pleasure to say that there has never been a period in the history of mankind, when do do yo our lives, and if you do you lives have you live you

the field for active work and new you will unconsciously approach the thought, was more encouraging than goal of your ambition. the one in which we live.

are beyond the power of language that fixedness of pur ose governs to describe. How long the day may our conduct as the lass of nature last within which we may exercise govern the procreation of physical the privilege at our command no one things. can tell; but as we read the lesson This lesson cannot learned too "I am the door: by me if any man of this occasion, and speaking on be- soon. That while the numan body enter in, he shall be saved, and he half, and in the mystic presence of is most wonderfully couplex in its shall go out and in and find pas- those whose lips are silent, can we organization, still such is the pernot feel the thrill of a most exalting fection of all Nature's vorks. "The thief cometh not, but for to purpose in the life that yet remains. All that is deman ed of us is steal, and to kill. and to destroy: to ns? So let us catch the inspife compliance of simple r les and laws I am come that they might have ation of the living, and the son to enable us to enjoy health and

more abundantly."—John x. 9-10. As the so-called dead are in the and affirmation of the ght. "And he said unto them: is a can-invisible all about us, and are often." "Know thyself," stood above the dle brought to be put under a mistaken for earthly thought, while temple of the Delphic God. They bushel, or under a bed? And not they rest we must watch and work, were truths then ar I are truths not with arms reversed, but with now, never to be over nown. "For there is nothing hid, which standard high advanced; not with. From time immer orial mindour portion of the incomplete task and is now being taug t as an un-"If any man have ears to hear let and conscious that it has been lett deniable science. An attempt by for us to do, and by so doing we will a professional mind-reader to give

"With what measure ye mete, it Thought was thoroughly understood, almost useless for ther are new dis-"For he that hath to him shall be ial wave vibrations of universal. No more rational e planation of given: and he that hath not, from harmony, and strive to make their the phenomena has b en obtained, him shall be taken even that which life an example of living truth. that embraced is the philoswish the dear people of this great ophy of the founder of what we The above scriptural citations are land, could but understand the know as Buddhism. This explana few words uttered some 2,000 truth concerning the transmission of ation, in the simplest erms, is that

give the keynote to the law of life. How many are there who would conditions of the prevous incarnaand death, progession and retribu- not strive to have all their motives tion, develops one re in more in and thoughts unadulterated? At advance of the prese t race. Be Upon these few words may be would, if they could but know and that explanatson the orrect one or based the fundamental principles of realize that every thought of their not, the fact is that t is wonderful the New Thought movement which lives did live and find lodgment power of catching a full view of the teaches us that thoughts are things. somewhere, and could be read and panorama of souls and unseen things They either kill or make alive. located by some one, and probable is possessed by man r individuals "And as a man thinketh so is he." by their next door neighbor, or the who are earnest occilt students. The mission of the New Thought one sitting by their side in an as and this is a marked alue to those movement as I understand it, is to sembly, or a street car or railrock who will study it and educe it to a teach mankind, that the secret of train. They would then realize the science by learning the application his life, health, success, or failures, every thought and deed went out of natural laws. in trade; and as he builds or, fails of our lives, and went down as room ing is accounted a w aring to the

They would then know that and leaving you to pender upon the

key to happiness, and the royal road Prof. Lodge, of the British Associ- to learning. It is the lightning immaterial, perhaps an etherial lawyer, doctor, in fact, by all who want to be in advance.

Is it possible that an idea can be Transmission of thought is one of transferred from one person to an- the sweetest and purest of all see other by a process such as we have ences, as it reunites brethren and not grown accustomed to, and know friends in closer ties of friendships When thoroughly understood it lifts "In this case I have evidence: I burdens, soothes sorrows, multiplied assert that I have seen it done and joys, and promotes human brother

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Thought friends, let us not be too We are in the world to help to harsh in our remarks if another ad- develop its beauties, and make it

There can be no question among The possibilities that surround us the philosophic observes of events

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